



Urban League of
Southern Connecticut

Empowering Communities.
Changing Lives.

WEATHERIZATION INTAKE FORM

1. NAME _____ SOCIAL SECURITY # _____
(LAST) (FIRST) (MI)
2. MAILING ADDRESS _____
CITY _____
STATE _____ ZIP CODE _____
3. HOME TELEPHONE (_____) _____ CELL TELEPHONE (_____) _____
4. EMAIL ADDRESS _____
5. DATE OF BIRTH ____/____/____ (MONTH/DAY/YEAR)
6. DRIVER'S LICENSE # _____ STATE OF ISSUE _____ DATE ____/____/____ (MONTH/DAY/YEAR)
7. SEX _____ MALE _____ FEMALE
8. TOTAL ANNUAL HOUSEHOLD INCOME \$ _____ TOTAL HOUSEHOLD SIZE _____
9. ETHNICITY _____ HISPANIC _____ NON-HISPANIC
10. RACE _____ AFRICAN AMERICAN/BLACK _____ ASIAN _____ WHITE
_____ AMERICAN INDIAN/ALASKA NATIVE _____ HAWAIIAN/PACIFIC ISLANDER

11. EMPLOYMENT STATUS

_____ FULL-TIME

_____ PART-TIME

_____ UNEMPLOYED

_____ RETIRED

_____ STUDENT

12. EDUCATIONAL ATTAINMENT

_____ COMPLETED HIGH SCHOOL

_____ GED DIPLOMA

_____ VOCATIONAL TRAINING

_____ SOME COLLEGE

_____ ASSOCIATE'S DEGREE

_____ BACHELOR'S DEGREE

13. LAST SCHOOL ATTENDED _____

LAST DATE _____

14. STUDENT STATUS

_____ EX-OFFENDER

_____ VETERAN (IDENTIFY BRANCH)

_____ SPOUSE OF A VETERAN

_____ OLDER WORKER

_____ LIMITED ENGLISH PROFICIENCY

_____ DISABILITY

PARTICIPANT SIGNATURE _____

DATE _____

STAFF SIGNATURE _____

DATE _____

FOR OFFICE USE ONLY

INTAKE VERIFICATION:

REFERRAL DATE _____/_____/_____

VERIFYING INITIALS _____

INTAKE COMPLETION DATE _____/_____/_____

VERIFYING INITIALS _____

VERIFICATION OF AGE _____/_____/_____

DOCUMENTATION USED _____

VERIFICATION OF INCOME _____/_____/_____

DOCUMENTATION USED _____

VERIFICATION OF PROGRAM ELIGIBILITY _____/_____/_____

DOCUMENTATION USED _____

VERIFICATION OF RESIDENCY _____/_____/_____

DOCUMENTATION USED _____

ASSESSMENTS & PROGRESS RESULTS:

DATE

RESULT

VERIFYING INITIALS

TABE ASSESSMENT _____/_____/_____

IRLEN Method _____/_____/_____

Individual Employment Plan (IEP) _____/_____/_____

Personal Development & Life Management Skills _____/_____/_____

Job Readiness Training _____/_____/_____

Resumes & Cover Letters _____/_____/_____

Job Search & Networking _____/_____/_____

Interview & Dressing for Success _____/_____/_____

Technical Mathematics _____/_____/_____

Arithmetic (SCORE/_____) Algebra (SCORE/_____) Analytic Geometry (SCORE/_____) Elementary Trigonometry (SCORE/_____)

Technical Reading _____/_____/_____

Sentence Structure (SCORE/_____) Reading for Information (SCORE/_____) Locating Information (SCORE/_____)

BPI BUILDING ANALYST CLASS ROOM EXAM _____/_____/_____

BPI BUILDING ANALYST FIELD EXAM _____/_____/_____
